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This book explores how Confucian thought, which was the ideological underpinning of traditional, imperial China, is being developed and refined into a New Confucianism relevant for the twenty-first century. It traces the development of Confucian thought, examines significant new texts, and shows how...

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New Confucianism in Twenty-first Century China: The Construction of a Discourse. By Jesús Solé-Farràs. New York: Routledge, 2014. 280 pages. Hardcover. isbn 0415630789. us \$160. In: Review of Religion and Chinese Society

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New Confucianism in Twenty-First Century China: The ...

New Confucianism (Chinese: 新儒家; pinyin: xīn rú jiā; lit.: 'new Confucianism') [citation needed] is an intellectual movement of Confucianism that began in the early 20th century in Republican China, and further developed in post-Mao era contemporary China. It is deeply influenced by, but not identical with, the neo-Confucianism of the Song and Ming dynasties.

New Confucianism - Wikipedia

New Interpretations of Confucianism for the 21st Century Confucianism has not been a popular choice for those who have turned to "eastern religions" for solutions to modern problems. Two contemporary scholars have proved to be exceptions, and have written persuasively about the role Confucian ideas could play in the modern world.

New Confucianism

In the past two decades, the revival of New Confucianism in mainland China has accelerated and become a crucial component of the intellectual public sphere. New Confucians have appeared alongside the larger groups of liberals and the New Left, often developing in dialogue or contrast with these intellectual neighbours.

The rise of New Confucianism and the return of ...

"Jesús Solé-Farràs, (2013) New Confucianism in Twenty-First Century China: The Construction of a Discourse. New York: Routledge. 254 pages. ISBN: 978-0-415-63078-8." published on 01 Jan 2014 by Brill.

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Confucianism - Confucianism - Transformation since the 19th century: At the time of the first Opium War (1839–42), East Asian societies had been Confucianized for centuries. The continuous growth of Mahayana Buddhism throughout Asia and the presence of Daoism in China, shamanism in Korea, and Shintōism in Japan did not undermine the power of Confucianism in government, education, family ...

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The late 20th century saw the rise of organizations that promote Confucianism in the United States and abroad. In 2004, for instance, the Chinese government opened the Confucius Institute, a partnership with many institutions to teach Chinese language, culture, and literature. In the United States, Boston Confucianism is a growing intellectual movement that asserts that anyone, not only East ...

The 21st Century: A Confucian Revival? | The Pluralism Project

[6] Daoism, itself identified as "feudal superstition," has also survived into the twenty-first century. [7] As we begin the second decade of the twenty-first century, almost 35 years after Mao's death, we find a complete reversal of judgment concerning Confucius and the doctrine bearing his name.

Confucius in a Business Suit: Chinese Civilizational Norms ...

For all of these reasons, I believe it is timely that we all reflect on Islam and Confucianism, and the contributions they make to the ethical tradition in this new century.

Contributions of Islam and Confucianism to ethics in 21st ...

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New Confucianism - WikiMili, The Free Encyclopedia

New Confucianism is an intellectual movement of Confucianism that began in the early 20th century in Republican China, and revived in post-Mao era contemporary communist China. It is deeply influenced by, but not identical with, the Neo-Confucianism of the Song and Ming dynasties.

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