

Evil In Modern Thought An Alternative History Of Philosophy Susan Neiman

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Evil In Modern Thought An

The Lifespan of Moral Evil This is a long and complex book, possibly longer and more complex than it needs to be in order to establish its main thesis, namely that "The problem of evil is the guiding force of modern thought." More specifically, "The sharp distinction between natural and moral evil that now seems self-evident was born around the Lisbon earthquake [of 1755] and nourished ...

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A compelling look at the problem of evil in modern thought, from the Inquisition to global terrorism Evil threatens human reason, for it challenges our hope that the world makes sense. For eighteenth-century Europeans, the Lisbon earthquake was manifest evil. Today we view evil as a matter of human cruelty, and Auschwitz as its extreme incarnation.

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Susan Neiman's Evil in Modern Thought is a sustained meditation on the importance of death and suffering as themes for the development of modern philosophy. Neiman's leading thought is that the history of Western philosophy from, roughly, the sixteenth century to the present should be reoriented in terms of the various reactions to the question of theodicy.

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Examining our understanding of evil from the Inquisition to contemporary terrorism, Susan Neiman explores who we have become in the three centuries that separate us from the early Enlightenment. In the process, she rewrites the history of modern thought and points philosophy back to the questions that originally animated it.

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The word "evil" hasn't been heard so much in public exclamations since the time of the Hebrew Prophets. There are critics of the new enthusiasm. But few have done what Susan Neiman has, in this well thought-out inquiry into the concept of evil in the making of modern consciousness. The core meaning of "evil" is undeserved harm.

Evil in Modern Thought: An Alternative History of ...

Evil in Modern Thought: An Alternative History of Philosophy - Introduction Author: Susan Neiman Subject: Neiman, S., Evil, Modern, Thought, Alternative, History ...

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Rereading Evil in Modern Thought after more than a decade has been a source of pleasure. I remember conceptual struggles so intense, particularly while writing the long first chapter, that my

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brain seemed to writhe. Today transitions with which I struggled then seem natural, arguments inescapable.

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Hypatia 18.2 (2003) 222-226 As Susan Neiman writes in her new book, Evil in Modern Thought; An Alternative History of Philosophy, one of the characteristics of twentieth-century philosophy is "the ...

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They also yielded the distinction between natural and moral evil that we now take for granted. Neiman turns to consider philosophy's response to the Holocaust as a final moral evil, concluding that two basic stances run through modern thought. One, from Rousseau to Arendt, insists that morality demands we make evil intelligible.

Evil in Modern Thought: An Alternative History of ...

Examining our understanding of evil from the Inquisition to contemporary terrorism, Susan Neiman explores who we have become in the three centuries that separate us from the early Enlightenment. In the process, she rewrites the history of modern thought and points philosophy back to the questions that originally animated it.

Evil in Modern Thought | Princeton University Press

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In the process, she rewrites the history of modern thought and points philosophy back to the questions that originally animated it. Whether expressed in theological or secular terms, evil poses a problem about the world's intelligibility.

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Get this from a library! Evil in modern thought : an alternative history of philosophy. [Susan Neiman] -- "Evil threatens human reason, for it challenges our hope that the world makes sense. For eighteenth-century Europeans, the Lisbon earthquake was manifest evil. Today we view evil as a matter of human ...

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"Even--or especially--to a nonphilosopher like myself, Susan Neiman's Evil in Modern Thought offers intellectual adventure of a high order. The audacity of her recasting of Western philosophy is matched by its profundity--and frequent wit. Its challenges are as bracing as they are essential.

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